

Monroe Comprehensive Plan Committee

## **Agenda**

May 29, 2025 6:30pm

**New Business:**

- A. Warrant
  - a. Budgetary needs
  - b. Community update
- B. Committee Size/Structure
  - a. Additional members
  - b. Subcommittee/Focus Group format
  - c. Officers
  - d. Charter
- C. Meeting format
  - a. Day/time
  - b. Duration
  - c. Scheduled time off
- D. Documentation
  - a. Google Drive
  - b. Website
- E. Next Steps
  - a. Review other comprehensive plans
  - b. Identify stakeholders?